

State of South Carolina  
COUNTY OF GREENVILLE

FILED  
JAN 11 1 02 PM 1967  
OLLIE FARNSWORTH  
R. M. C.

To All Whom These Presents May Concern:

I, Martha E. Wood

SEND GREETING:

WHEREAS, I the said Martha E. Wood

in and by my certain promissory note in writing of even date with these Presents, well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Seven hundred fifty and no/100 (\$ 750.00 ) Dollars, with interest from the date hereof at the rate of seven per cent ( 7 % ) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Twenty and no/100 (\$ 20.00 ) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Martha E. Wood

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, about one mile southwest from Taylors, lying on the west side of Lee Road, being a part of the same tract of land conveyed to Willie Lee Wood by deed from Bettie Gibbons September 21st 1905, recorded in the office of the R. M. C. for Greenville County in Deed Book 43 at page 340, and having the following courses and distances, to wit:-

Beginning on a nail and stopper in the center of the said Lee Road, joint corner of the Angus Wood lot, and runs thence with the center of the said road, N. 15-30 E. 317 feet to a bend; thence N. 19-28 E. 100 feet to a bend; thence N. 27-12 E. 56.5 feet to a point in the said Lee Road and in line with the center of another road; thence with this second road S. 86-00 W. 296 feet to a point in the said road and joint corner of a lot conveyed by Willie Lee Wood during the year 1948 to Cethran; thence with the line of this lot, S. 2-20 W. 200 feet to an iron pin; thence with the rear line of the Cothran lot, S. 86-00 W. 88 feet to an iron pin on the original line; thence with this line, S. 6-23 W. 285 feet to an iron pin, the northwest rear corner of the Angus Wood lot; thence with the north line of the Angus Wood lot, N. 78-00 E. 285 feet to the beginning corner, containing Two and Ninety Three One-hundredths (2.93) acres, more or less.

This is the same property conveyed to me by Willie Lee Wood by deed dated February 14, 1955, and recorded in the R. M. C. Office for Greenville County in Deed Book 518 at page 430.

*Paid Jan. 23, 1968  
Citizens B & L Association  
Greer S. C.  
J. Fred Lister Vice Pres - Ant. Treas.  
Witness Donna White*

SATISFIED AND CANCELLED OF RECORD  
25 DAY OF Jan. 1968  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
4:30 OLLIE A. NO. 19853